

APR 16 9 45 AM 1958

BOOK 596 PAGE 339

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

That I, Vera B. Camby in consideration of the sum of Two Thousand Fifty Five and 95/100 ... in the State aforesaid, and the assumption of a mortgage hereinbelow set forth. DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LESLIE & SHAW, INC., ifs successors and assigns,

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Paris View Drive, near the City of Greenville, in the County and State aforesaid, and being known and designated as Lot No. 18, as shown on plat of property of H. G. Stevens, plat of which is recorded in the RMC Office for Greenville County, S. C., in Plat Book M, page 9 and being more particularly described according to a more recent survey by Piedmont Engineering Service as follows:

BEGINNING at an iron pin on the eastern side of Paris View Drive joint front corner of Lots 17 and 18 which pin is 606.5 feet from the northern side of Buckhorn Road and thence with the joint lines of said lots S 51-55 E 286.2 feet to an iron pin joint rear corner of Lots 17 and 18; thence N 24-0 E 71.3 feet to an iron pin joint rear corner of Lots 18 and 19; thence N 51-55 W 275 feet to an iron pin on the eastern side of said drive; thence with the eastern side of said drive S 35-0 W 70 feet to the point of BEGINNING.

It is expressly understood and agreed by the parties hereto that the grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed to Cameron Brown Company, in the original sum of \$4300.00, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 423 at page 238, and has a present balance of \$2,694.05.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Eight

Signed, Sealed and Delivered in the Presence of

Aileen D. Putman, William B. James

Vera B. Camby (Seal)

State of South Carolina, Greenville County

Personally appeared before me Aileen D. Putman

and made oath that he saw the within named grantor(s) Vera B. Camby sign, seal and as her act and deed deliver the within written deed, and that he, with William B. James witnessed the execution thereof.

Sworn to before me this 11th day of April A. D. 19 58 William B. James, Notary Public for South Carolina

Aileen D. Putman

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

NO DOWER NECESSARY GRANTOR WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 16th day of April 19 58, at 9:45 A.M., No. 8885

P33-1-10